REFERENCES

Albom, M. 2006. For One More Day, Boston, MA, Little, Brown Book Group.

Alexander, L. 2016. *Deontological ethics*, *Stanford Encyclopedia of Philosophy*. Available at: https://plato.stanford.edu/entries/ethics-deontological/

Andrews, G. 2008. *The Slow Food Story: Politics and Pleasure*, Montreal, QC, McGill-Queen's University Press. Available at: http://catalog.hathitrust.org/api/volumes/oclc/222517874.html [Accessed 30 December 2019].

Arras, J.D. 2017. 'Nice Story but so What? Narrative and Justification in Ethics' in *Methods in Bioethics: The Way We Reason Now – John D. Arras*, pp. 75–99, Eds J. Childress and M. Adams, New York, NY, Oxford University Press.

Arthur, J. 2018. Policy Entrepreneurship in Education: Engagement, Influence and Impact, Oxon: Routledge.

Arthur, J. 2020. The Formation of Character in Education: From Aristotle to the 21st Century, London, Routledge.

Baillie, L., Gallagher, A. and Wainwright, P. 2008. *Defending Dignity – Challenges and Opportunitiese for Nursing*, London, Royal College of Nursing.

Baillie, L. 2017. An exploration of the 6Cs as a set of values for nursing practice, *British Journal of Nursing*, 26(10), 558–563.

Barbosa, A., Nolan, M., Sousa, L., et al 2014. Psychoeducational approaches in long-term care homes: direct care workers and managers' perspectives, *Procedia - Social and Behavioral Sciences*, 131, 406–410. doi: 10.1016/j.sbspro.2014.04.138

Barina, R. 2015. New places and ethical spaces: philosophical considerations for health care ethics outside of the hospital, *HEC Forum*, 27(2), 93–106. doi: 10.1007/s10730-015-9277-5

Baron, M.W., Pettit, P. and Slote, M. 1997. *Three Methods of Ethics*, Malden, NJ, Wiley-Blackwell.

Bauckham, R. 1998. The scrupulous priest and the good samaritan: Jesus' parabolic interpretation of the law of Moses, *New Testament Studies*, 44(4), 475–489. doi: 10.1017/S0028688500016684

Beauchamp, T.L. and Childress, J.F. 2019. *Principles of Biomedical Ethics*, 8th ed., New York, NY, Oxford University Press.

Bellefleur, O. and Keating, M. 2016. *Utilitarianism in Public Health*, Montreal, QC, National Collaborating Centre for Healthy Public Policy. Available at: http://www.ncchpp.ca/127/Publications.ccnpps?id_article=1527

Berg, M. and Seeber, B.K. 2017. *The Slow Professor:* Challenging the Culture of Speed in the Academy, Toronto, ON, University of Toronto Press.

Blackburn, S. 1999. Think, Oxford, Oxford University Press.

Bloom, B.S. 1956. *Taxonomy of Educational Objectives*. *Cognitive Domain*, pp. 20–24, Vol. 1, London, Longman.

Breitholtz, A., Snellman, I. and Fagerberg, I. 2013. Carers' ambivalence in conflict situations with older persons, *Nursing Ethics*, 20(2), 226–237. doi: 10.1177/0969733012455566

Brysk, A. 2018. *The Future of Human Rights*, Cambridge, Polity.

Byrne, K. 2017. Ciúnas! The search for silence in the modern world, *Independent.ie*. Available at: https://www.independent.ie/life/cinas-the-search-for-silence-in-the-modern-world-35374946.html [Accessed 30 December 2019].

Cain, S. 2012. Quiet: The Power of Introverts in a World that Can't Stop Talking, London, Penguin.

Campbell, D. 2013. Mid ataffs hospital scandal: the essential guide, *The Guardian*, 6 February. Available at: https://www.theguardian.com/society/2013/feb/06/mid-staffs-hospital-scandal-guide

Campbell, M. 2019. Animals, Ethics and Us: A Veterinary's View of Human-Animal Interactions, Sheffield, 5M Publishing Ltd.

Caplan, A.L. 1982. Mechanics on duty: the limitations of a technical definition of moral expertise for work in applied ethics, *Canadian Journal of Philosophy* 12(1), 1–18.

Caradonna, J.L. 2014. *Sustainability: A History*, New York, NY, Oxford University Press.

Carey, J. 2005. What Good Are the Arts? London, Faber and Faber.

Carr, D., Arthur, J. and Kristjánsson, K. Eds 2017. *Varieties of Virtue Ethics*, London, Palgrave MacMillan.

Carr, D. Ed 2018. Cultivating Moral Character and Virtue in Professional Practice, Oxon, Routledge.

Clark, P.M. 2014. Reversing the ethical perspective: what the allegorical interpretation of the good samaritan parable can still teach us, *Theology Today*, 71(3), 300–309. doi: 10.1177/0040573614542308

Cloutier, D.S., Martin-Matthews, A., Byrne, K. and Wolse, F. 2015. The space between: using 'relational ethics' and 'relational space' to explore relationship-building between care providers and care recipients in the home space, *Social & Cultural Geography*, 16(7), 764–782.

Comte-Sponville, A. 2001. A Short Treatise on the Great Virtues: The Uses of Philosophy in Everyday Life, London, Heinemann.

Cook, K. 2015. Kitty Genovese: The Murder, The Bystanders, The Crime that Changed America, 1st ed., New York, NY, W. W. Norton & Company.

Crary, J. 2013. 24/7 Late Capitalism and the Ends of Sleep, London, Verso.

Darley, J.M. and Batson, C.D. 1973. 'From Jerusalem to Jericho': A study of situational and dispositional variables in helping behavior, *Journal of Personality and Social Psychology*, 27(1), 100–108. doi: 10.1037/h0034449

Dong, X., Zhang, M. and Simon, M.A. 2014. The expectation and perceived receipt of filial piety among Chinese older adults in the greater Chicago area, *Journal of Aging and Health*, 26(7), 1225–1247. doi: 10.1177/0898264314541697

Downie, R.S. 1994. The Healing Arts: An Oxford Illustrated Anthology, Oxford, Oxford University Press.

Driver, J. 2014. The history of utilitarianism. *Stanford Encyclopedia of Philosophy*. Available at: https://plato.stanford.edu/entries/utilitarianism-history/

Edgar, A. 2012. Age, dignity, and social policy. In *Justice for Older People*, Ed. H.Lesser, Value inquiry book series, Vol. 245. Amsterdam; New York, NY, Rodopi.

Elders, M.J. 2011. Foreword: The Search for the Legacy of the USPHS Syphilis Study at Tuskegee. In *The Search for the Legacy of the USPHS Syphilis Study at Tuskegee*, p.xi, Eds R.V. Katz and R.C. Warren, Lanham, Lexington Books.

Ellis, M., Coulton, R. and Mauger, M. 2015. *Empire of Tea: The Asian Leaf that Conquered the World*, London, Reaktion Books.

Forss, A., Ceci, C. and Drummond, J.S. 2013. *Philosophy of Nursing: 5 Questions*, Copenhagen: Automatic Press.

Francis, R. 2013. Report of the Mid Staffordshire NHS Foundation Trust Public Inquiry: Executive Summary, London, H.M.S.O.

Frank, A.W. 2010. *Letting Stories Breathe: A Socio-Narratology*, Chicago; London, University of Chicago Press.

Frank, A.W. 2013. *The Wounded Storyteller: Body, Illness and Ethics*, 2nd Edition, Chicago, IL, The University of Chicago Press.

Frilund, M., Fagerström, L., Eriksson, K., et al 2013. Assessment of ethical ideals and ethical manners in care of older people, *Nursing Research and Practice*, 2013, 1–11. doi: 10.1155/2013/374132

Gallagher, A. 2003. *Healthcare Virtues and Professional Education*, *PhD thesis*, University of Central Lancashire.

Gallagher, A. 2006. 'Promoting Ethical Competence' in Davis A.J., Tschudin V. and De Raeve (Eds) *The Teaching of Nursing Ethics: content and methods*, Edinburgh, Elsevier.

Gallagher, A. and Newman, J. 2019. Can the arts make us good? *Nursing Ethics*, 26(1), 5–6.

Gallagher, A. and Tschudin, V. 2010. Educating for ethical leadership, *Nurse Education Today*, 30(3), 224–227. doi: 10.1016/j.nedt.2009.11.003

Gallagher, A., Cox, A., Lizama-Loyola, A. and Groothuizen, H. 2019. Generation Z's views of care and care careers: summary of project findings. Available at: https://www.surrey.ac.uk/sites/default/files/2020-02/burdett-trust-gen-z-findings.pdf

Gallagher, A., Watson, F. and Fitzpatrick, N. 2018. Love as a core value in veterinary and medical practice: towards a humanimal clinical ethics? *Clinical Ethics*, 13(1), 1–8. doi: 10.1177/1477750917738110

Gallagher, A. 2004. Dignity and respect for dignity – two key health professional values: implications for nursing practice, *Nursing Ethics*, 11(6), 587–599.

Gallagher, A. 2011. Editorial: what so we know about dignity in care? *Nursing Ethics*, 18(4), 471–473.

Gallagher, A. 2013. Editorial: values for contemporary nursing practice: waving or drowning? *Nursing Ethics*, 20(6), 615–616.

Gallagher, A. 2017a. Care ethics and nursing practice. In *Key Concepts and Issues in Nursing Ethics*, Eds P.A.Scott. Cham, Springer International Publishing Imprint Springer. Available at: https://doi.org/10.1007/978-3-319-49250-6 [Accessed 30 December 2019].

Gallagher, A. 2017b. Let's tackle 'careism' and give workers the respect they deserve, *The Guardian*, 22 February. Available at: https://www.theguardian.com/social-carenetwork/social-life-blog/2017/feb/22/lets-tackle-careism-and-give-workers-the-respect-they-deserve [Accessed 30 December 2019].

Gallagher, A. 2019. Can we right the wrongs of the past? *Nursing Ethics*, 26(4), 955–957. doi: 10.1177/0969733019853706

Gastmans, C. 2013. Dignity-enhancing nursing care: A foundational ethical framework, *Nursing Ethics*, 20(2), 142–149. doi: 10.1177/0969733012473772

Gearhart, S.S. and Chambers, J.L. 2018. Reversing the Cult of Speed in Higher Education: The Slow Movement in the Arts and Humanities, 1st ed., New York, NY, Routledge.

Gebely, T. 2019. *The Philosophy of Tea*, London, The British Library.

Gillon, R. 1986. *Philosophical Medical Ethics*, Chichester; New York, NY, Wiley.

Gittoes, J. 2016. Julie Gittoes: kindness to strangers, *Julie Gittoes*, 11 July. Available at: http://juliegittoes.blogspot.com/2016/07/kindness-to-strangers.html [Accessed 30 December 2019].

Gittoes, J. 2019. A view from hendon: see, respond, reach out. Available at: https://juliegittoes.blogspot.com/2019/07/seerespond-reach-out.html

Goldie, P. 2000. *The Emotions: A Philosophical Exploration*, Oxford, Oxford University Press.

Gray, F.D. 1998. The Tuskegee Syphilis Study: The Real Story and Beyond, Montgomery, AL, NewSouth Books.

Greenfield, E. A. 2018. Age-friendly initiatives, social inequalities, and spatial justice. In *What Makes A Good Life in Later Life?: Citizenship and Justice in Aging Societies*, Ed N. Berlinger, pp. 41–45. The Hastings Center

Heaney, S. 1995. Nobel lecture: crediting poetry. Available at: https://www.nobelprize.org/prizes/literature/1995/heaney/lecture/

Heijst, A. 2011. *Professional Loving Care: An Ethical View of the Healthcare Sector*. Ethics of care, Vol. 2, Leuven, Peeters.

Heller, N. 2014. Slow TV is here, *The New York Times*, 30 September. Available at: https://www.newyorker.com/culture/cultural-comment/slow-tv

Honoré, C. 2005. In Praise of Slowness: Challenging the Cult of Speed, 1st paperback ed., New York, NY, Harper One.

Hursthouse, R. 1987. *Beginning Lives*, Milton Keynes, Open University Press.

Israel, M. 2015. Research Ethics and Integrity for Social Scientists: Beyond Regulatory Compliance, 2nd ed., Los Angeles, London, Thousand Oaks, CA, SAGE Publications.

Issues PC for the S of B 2015. 'Ethically Impossible' STD Research in Guatemala from 1946 to 1948, BrainFeed Press.

Jackson, T. 2017. Prosperity without Growth: Foundations for the Economy of Tomorrow, 2nd Edition, London; New York, NY, Routledge, Taylor & Francis Group.

Jacobsen, R. and Sørlie, V. 2012. Dignity of older people in a nursing home: narratives of care providers, *Nursing Ethics*, 17 (3): 289–300.

Jarrett, C. 2017. Millennials are narcissistic? The evidence is not so simple. Available at: https://www.bbc.com/future/article/20171115-millenials-are-the-most-narcissistic-generation-not-so-fast [Accessed 30 December 2019].

Johnstone, M.-J. 2016. *Bioethics: A Nursing Perspective*, 6th Edition, Chatswood, Elsevier.

Johnstone, M.-J and Hutchinson, A. 2013. 'Moral distress' – time to abandon a flawed nursing construct? *Nursing Ethics*, 22(1), 5–14. doi: 10.1177/0969733013505312

Kagge, E. 2018. *Silence: In the Age of Noise*, London, Penguin Books.

Kahneman, D. 2011. *Thinking, Fast and Slow*, London, Allen Lane.

Katz, R.V. and Warren, R.C. Eds 2011. The Search for the Legacy of the USPHS Syphilis Study at Tuskegee, Lanham, MD, Lexington Books.

King, V. 2018. Good Vibes, Good Life: How Self-Love is the Key to Unlocking Your Greatness, London, Hay House.

Kline, N. 1999. *Time to Think: Listening to Ignite the Human Mind*, London, Cassell.

Konishi, E., Yahiro, M., Nakajima, N., et al 2009. The Japanese value of harmony and nursing ethics, *Nursing Ethics*, 16(5), 625–636. doi: 10.1177/0969733009106654

Kristjánsson, K., Verghese, J., Arthur, J., Moller, F. and Ferkany, M. 2017. Virtuous practice in nursing. Research Report the Jubilee Centre for Character & Virtues. Birmingham, University of Birmingham.

Kristjánsson, K. 2020. Flourishing as the Aim of Education: A Neo-Aristotelian View, London, Routledge.

Levine, A-J. 2011. Good samaritan teaches compassion for the enemy the chautauquan daily. Available at: https://chqdaily.wordpress.com/2011/08/17/levine-good-samaritan-parable-teaches-compassion-for-the-enemy/

Lewis, C.S. 2019. The Reading Life: The Joy of Seeing New Worlds through Others' Eyes, London, William Collins.

Lillikroken, D., Hauge, S. and Slettebø, A. 2017. The meaning of slow nursing in dementia care, *Dementia*, 16(7), 930–947.

Lindemann, H. 2001. *Damaged Identities, Narrative Repair*, Ithaca, NY, Cornell University Press.

Longley, M. Ed 1988. Louis McNeice: Selected Poems, London, Faber and Faber.

Macklin, R. 2003. Dignity is a useless concept, *BMJ*, 327(7429), 1419–1420.

MacIntyre, A. 1997. *After Virtue*, 2nd Edition, London, Duckworth.

MacPherson, S. and Hiskey, S. 2016. Is the NHS really suffering a crisis of compassion? *Cost of Living*, 11 Febuary. Available at: https://www.cost-ofliving.net/is-the-nhs-really-suffering-a-crisis-of-compassion/

Marseille, E. and Kahn, J.G. 2019. Utilitarianism and the ethical foundations of cost-effective analysis in resource allocation for global health, *Philosophy, Ethics, and Humanities in Medicine*, 14(5). doi: 10.1186/s13010-019-0074-7

Mayeroff, M. 1971. On Caring, New York, NY, Harper and Row.

McCartney, J. 2018. The Little Book of Sloth Philosophy: How to Live Your Best Sloth Life, London, HarperCollins.

McDonough, R. 2015. Make every encounter count, *Pharmacy Today*. Available at: https://www.researchgate.net/publication/296471738_Make_every_encounter_count

McElwain, A. 2017. Slow at Work: How to Work Less, Achieve More and Regain Your Balance in an Always-on, Dublin, World Gill Books.

McKittrick, D., Kelters, S., Feeney, B., Thornton, C. and McVea, D. 2008. Lost lives: The stories of the men, women and children who died as a result of the Northern Ireland troubles, Edinburgh, Mainstream Publishing Company (Edinburgh) Ltd.

Murdoch, I. 1970. *The Sovereignty of Good*, Reprint. Routledge classics, London, Routledge.

Narain, N. and Narain Phillips, K. 2017. Self-Care for the Real World: Practical self-care advice for everyday life. Available at: https://www.amazon.co.uk/gp/offer-listing/1786331128/ref=tmm_hrd_used_olp_0?
ie=UTF8&condition=used&qid=&sr=

Narvaez, D. and Endicott, L. 2009. *Ethical Sensitivity*, Notre Dame, IN, Alliance for Catholic Education Press at the University of Notre Dame.

Ncube, L.B. 2010. Ubuntu: A transformative leadership philosophy, *Journal of Leadership Studies*, 4(3), 77–82. doi: 10.1002/jls.20182

Nordenfelt, L. 2004. The varieties of dignity, *Health Care Analysis*, 12(2), 83–89.

Nuffield Council on Bioethics. 2011. *Solidarity: Reflections on an Emerging Concept in Bioethics*, London Nuffield Council on Bioethics. Available at: https://nuffieldbioethics.org/publications/solidarity

Nuffield Council on Bioethics. 2019. Disagreements in the Care of Critically Ill Children: Bioethics Briefing Note, London, Nuffield Council on Bioethics. Available at: https://www.nuffieldbioethics.org/publications/disagreements-in-the-care-of-critically-ill-children

Nursing and Midwifery Council. 2019. Regulators to unite to support reflective practice across health and social care. Available at: https://www.nmc.org.uk/news/press-releases/joint-statement-reflective-practice/

O'Donohue, J. 2007. *Benedictus: A Book of Blessings*, London, Transworld Publishers.

Ogawa, Y. 2010. *The Housekeeper and the Professor*, London, Vintage Books. Available at: http://www.vlebooks.com/vleweb/product/openreader?id=none&isbn=9781409076667 [Accessed 30 December 2019].

Okakura, K. 1906. The Book of Tea, London, Penguin Books.

Olthius, G., Kohlen, H. and Heier, J. 2014. Moral Boundaries Redrawn: The Significance of Joan Tronto's Argument for Political Theory, Professional Ethics, and Care as Practice, Leuven, Peeters Publishers.

Olthuis, G., Kohlen, H. and Heier, J. 2014. Moral Boundaries Redrawn: The Significance of Joan Tronto's Argument for Political Theory, Leuven, Peeters Publishers.

Paley, J. 2014. Cognition and the compassion deficit: the social psychology of helping behaviour in nursing, *Nursing Philosophy*. doi: 10.1111/nup.12047

Parker, F.M., Lazenby, R.B. and Brown, J.L. 2013. The relationships of moral distress, ethics environment and nurse job satisfaction online, *Journal of Health Ethics*, 10(1). Available at: https://aquila.usm.edu/cgi/viewcontent.cgi?article=1054&context=ojhe

Pask, E.J. 1997. Developing moral imagination and the influence of belief, *Nursing Ethics*, 4(3), 202–210.

Pauly, B., Varcoe, C., Storch, J. and Newton, L. 2009. Registered nurses' perceptions of moral distress and ethical climate, *Nursing Ethics*, 16(5), 561–573.

Pershouse, D. 2016. The Ecology of Care: Medicine, Agriculture, Money, and the Quiet Power of Human and Microbial Communities, Thetford Center, VT, Mycelium Books.

Pinker, S. 2008. *The stupidity of dignity, New Republic.* 28 May. Available at: http://www.ub.edu/valors/Estilos%20UB/imatges/Documents/The%20stupidity%20of%20dignity.pdf

Rappaport, E.D. 2017. A Thirst for Empire: How Tea Shaped the Modern World, Princeton, NJ, Princeton University Press.

Reilly, L. 2017. *The story behind John Cages*' 4'33", *Mental Floss*, Available at: https://www.mentalfloss.com/article/59902/101-masterpieces-john-cages-433

Reverby, S.M. 2009. Examining Tuskegee: The Infamous Syphilis Study and its Legacy, Chapel Hill, NC, University of North Carolina Press.

Roach, M.S. 1992. The Human Act of Caring: A Blueprint for the Health Professions, Ottawa, ON, Canadian Hospital Association Press.

Robach, C., Berggren, G. and Nationalmuseum 2012. *SlowArt*, Stockholm, Nationalmuseum.

Robb, B. 1967. San Everything – A Case to Answer, London, Thomas Nelso and Sons Ltd.

Sala Defilippis, T.M.L., Curtis, K. and Gallagher, A. 2019. Conceptualising moral resilience for nursing practice, *Nursing Inquiry*, 26(3), e12291. doi: 10.1111/nin.12291

Schluter, J., Winch, S., Holzhauser, K., et al 2008. Nurses' moral sensitivity and hospital ethical climate: a literature review, *Nursing Ethics*, 15(3), 304–321. doi: 10.1177/0969733007088357

Schön, D.A. 1987. Educating the Reflective Practitioner: Toward a New Design for Teaching and Learning in the Professions, 1st ed., San Francisco, CA, Jossey-Bass.

Sedergreen, C. 2002. Rapid response: two great doctors, *BMJ*, 324, 7353.

Seedhouse, D. and Gallagher, A. 2002. Undignifying institutions, *Journal of Medical Ethics*, 28, 368–372.

Sellman, D. 2005. Towards an understanding of nursing as a response to human vulnerability, *Nursing Philosophy*, 6(1), 2–10. doi: 10.1111/j.1466-769X.2004.00202.x

Shotten, L. and Seedhouse, D. 1998. Practical dignity in caring, *Nursing Ethics*, 5(3), 246–255.

Siles-González, J. and Solano-Ruiz C. 2016. Sublimity and beauty: A view from nursing aesthetics, *Nursing Ethics*, 23 (2): 154–166

Singer, P. 1991. A Companion to ethics. 29. ed. Blackwell Companions to Philosophy 2, Malden, MA, Blackwell.

Spencer, N. 2017. The Political Samaritan: How Power Hijacked a Parable, London, Bloomsbury.

Subramanian, S. 2017. In the 1940s, U.S. researchers infected hundreds of Guatemalans with syphilis. The victims are still waiting for treatment. Available at: http://www.slate.com/articles/health_and_science/cover_story/2017/02/guatemala_syphilis_experiments_worse_than_tuskegee.html [Accessed 30 December 2019].

Sunim, H. 2012. The Things You Can See Only When You Slow Down: How to be Calm in a Busy World, London, Penguin.

Sweet, V. 2012. God's Hotel: A Doctor, A Hospital and A Pilgrimage to the Heart of Medicine, New York, NY, Riverhead Books.

Sweet, V. 2018. *Slow Medicine: The Way to Healing*, London, Penguin Books.

Universities UK. 2019. The concordat to support research integrity. Available at: https://www.universitiesuk.ac.uk/policy-and-analysis/reports/Documents/2019/the-concordat-to-support-research-integrity.pdf [Accessed 30 December 2019].

The National Commission for the Protection of Human Subjects of Biomedical and Behavioural Reseach. 1979. The Belmont Report. Available at: https://www.hhs.gov/ohrp/regulations-and-policy/belmont-report/read-the-belmont-report/index.html

The Presidential Commission for the Study of Bioethical Issues. 2011. "Ethically Impossible" STD Research in Guatemala from 1946 to 1948. Available at: https://bioethicsarchive.georgetown.edu/pcsbi/node/280.html

The Reading Agency. 2020. wellbeing and mental health, *Reading Friends*. Available at: https://tra-resources.s3.amazonaws.com/uploads/entries/document/4318/Wellbeing_and_mental_health.pdf

Tirri, K. and Nokelainen, P. 2011. *Measuring Multiple Intelligences and Moral Sensitivities in Education*, Rotterdam, Sense Publishers. Available at: http://site.ebrary.com/id/10528982 [Accessed 30 December 2019].

Titus, S.L., Wells, J.A. and Rhoades, L.J. 2008. Repairing research integrity, *Nature*, 453(7198), 980–982. doi: 10.1038/453980a

Townsend, P. 1962. The Last Refuge: A Survey of Residential Institutions and Homes for the Aged in England and Wales, London, Routledge and Kegan Paul.

Tronto, J. and Fisher, B. 1991. Towards a feminist theory of care. In Abel, E.K. and Nelson, M.K. *Circles of Care: Work and Identify in Women's Lives*, p. 40, New York, NY, University of New York Press.

Tronto, J.C. 1993. Moral Boundaries: A Political Argument for an Ethic of Care, New York, NY, Routledge.

Twenge, J.M. 2006. Generation Me: Why today's young Americans are more confident, assertive, entitled – and more miserable and ever before, New York, NY, Free Press

United Nations. 2019. Sustainable development gals. Available at: https://www.un.org/sustainabledevelopment/

Upshur, R.E.G. 2011. Ask not what your REB can do for you; ask what you can do for your REB, *Canadian Family Physician*, 57, 1113–1114.

Urban Walker, M. 2006. Moral Repair: Reconstructing Moral Relations after Wrongdoing, Cambridge: Cambridge University Press.

Vanlaere, L., Coucke, T. and Gastmans, C. 2010. Experiential learning of empathy in a care-ethics lab, *Nursing Ethics*, 17(3), 325–336. doi: 10.1177/0969733010361440

van Heijst, A. 2011. Professional Loving Care: An Ethical View of the Healthcare Sector, Louvain, Peeters.

Wainwright, P. and Gallagher, A. 2008. On different types of dignity in nursing care: a critique of Nordenfelt, *Nursing Philosophy*, 9, 46–54.

Walker, M.U. 1993. Keeping moral space open: new images of ethics consulting, *Hastings Center Report*, 25(2), 33–40. doi: 10.2307/3562818

Walker, M.U. 2002. *Moral Contexts*, Lanham, MD, Rowmand & Littlefield.

Warnock, G.J. 1971. The Object of Morality, London, Methuen.

Wielenberg, E.J. 2019. Secular Humility. In *Humility*, Chapter 2 pp. 41–63, Ed J. Cole Wright, New York, NY, Oxford University Press.

Wolf, S. 1982. Moral saints, *The Journal of Philosophy*, 79(8), 419–439.

Wright, J.C. 2019. *Humility*, New York, NY, Oxford University Press.

Yancey, P. and Stafford, T. 2006. NIV Student Bible, Grand Rapids, MI, Zondervan.

Youngson, R. 2012. Time to Care: How to Love Your Patients and Your Job, Raglan, Rebelheart Publishers.

Zhang, N., Li, J., Xu, Z., et al 2019. A latent profile analysis of nurses' moral sensitivity, *Nursing Ethics*, 096973301987629. doi: 10.1177/0969733019876298

Zimbardo, P. 2007. The Lucifer Effect: How Good People Turn Evil, London, Rider.