

REFERENCES

- Ayres, T. (2019). Substance use in the night-time economy: Deviant leisure? In T. Raymen & O. Smith (Eds.), *Deviant leisure: Criminological perspectives on leisure and harm* (pp. 135–160). Cham: Palgrave Macmillan.
- Badiou, A. (2005). *The century*. Cambridge: Polity Press.
- Badiou, A. (2012). *In praise of love*. London: Serpent's Tail.
- Bauman, Z. (2007). *Consuming life*. Cambridge: Polity Press.
- BBC. (2021). Surge in iPhone sales sees Apple's profits double. *BBC News*, 28 April 2021. Retrieved from <https://www.bbc.co.uk/news/business-56920146>
- Becker, H. (1997). *Outsiders*. New York, NY: Free Press.
- Bhaskar, R. (2008). *A realist theory of science*. London: Routledge.
- Biggs, J., & Tang, C. (2011). *Teaching for quality learning at university: What the student does* (4th ed.). Maidenhead: Open University Press.
- Bognar, G. (2019). Overpopulation and procreative liberty. *Ethics, Policy and Environment*, 22(3), 319–330.
- Bollas, C. (1995). *Cracking up: The work of unconscious experience*. London: Routledge.
- Briggs, D. (2020). *Climate changed: Refugee border stories and the business of misery*. London: Routledge.
- Briggs, D., Ellis, A., Lloyd, A., & Telford, L. (2020). New hope or old futures in disguise? Neoliberalism, the Covid-19 pandemic and the possibility for social change. *International Journal of Sociology & Social Policy*, 40(9/10), 831–848.
- Briggs, D., & Gamero, R. M. (2017). *Dead end lives*. Bristol: Policy Press.
- Briggs, D., Telford, L., Lloyd, A., Ellis, A., & Kotzé, J. (2021). *Lockdown: Social harm in the Covid-19 era*. Cham: Palgrave Macmillan.

- Brisman, A., Carrabine, E., & South, N. (Eds.). (2017). *The Routledge companion to criminological theory and concepts*. London: Routledge.
- Brown, D. (2014). *Inferno*. London: Corgi Books.
- Carrabine, E. (2008). *Crime, culture and the media*. Cambridge: Polity Press.
- Claisse, F., & Delvenne, P. (2015). Building on anticipation: Dystopia as empowerment. *Current Sociology Monograph*, 63(2), 155–169.
- Collier, A. (1994). *Critical realism: An introduction to Roy Bhaskar's philosophy*. London: Verso.
- Currie, E. (1985). *Confronting crime: An American challenge*. New York, NY: Pantheon.
- Currie, E. (1997). Market, crime and community: Towards a mid-range theory of post-industrial violence. *Theoretical Criminology*, 1(2), 147–172.
- Davey, J. (2021). Britain on track for record Black Friday sales. *Reuters*, 26 November 2021. Retrieved from <https://www.reuters.com/business/retail-consumer/shortages-cast-shadow-over-britains-black-friday-2021-11-26/>
- Davies, P., Leighton, P., & Wyatt, T. (Eds.). (2021). *The Palgrave handbook of social harm*. Cham: Palgrave Macmillan.
- Davis, A. C., Arnocky, S., & Stroink, M. (2019). The problem of overpopulation: Proenvironmental concerns and behaviour predict reproductive attitudes. *Ecopsychology*, 11(2), 92–100.
- DeKeseredy, W. S., & Dragiewicz, M. (Eds.). (2018). *Routledge handbook of critical criminology* (2nd ed.). London: Routledge.
- Ditton, J. (1979). *Controlology*. London: Macmillan.
- Dupuy, J. P. (2009). The precautionary principle and enlightened doomsaying: Rational choice before the apocalypse. *Occasion: Interdisciplinary Studies in the Humanities*, 1(1), 1–13.
- Dupuy, J. P. (2013). *The mark of the sacred*. Stanford, CA: Stanford University Press.
- Dupuy, J. P. (2014). *Economy and the future: A crisis of faith*. East Lansing: Michigan State University Press.
- Dupuy, J. P. (2015). *A short treatise on the metaphysics of tsunamis*. East Lansing, MI: Michigan State University Press.

- Eagleton, T. (2009). *Trouble with strangers: A study of ethics*. Chichester: Wiley-Blackwell.
- Elias, N. (2000). *The civilising process: Sociogenetic and psychogenetic investigations* (Revised edition). Oxford: Blackwell.
- Ellis, A. (2016). *Men, masculinities and violence: An ethnographic study*. London: Routledge.
- Ellis, A. (2019). A decivilizing reversal or system normal? Rising lethal violence in post-recession austerity United Kingdom. *British Journal of Criminology*, 59(4), 862–878.
- Ellis, A., Briggs, D., Winlow, S., Esquinas, A. S., Verdugo, R. C., & Suárez, J. R. P. (2018). Liberalism, lack and living the dream: Re-considering youth, consumer sovereignty and the attractions of night-time leisure in Magaluf. *Journal of Extreme Anthropology*, 2(2), 22–41.
- Ellis, A., Winlow, S., & Hall, S. (2017). ‘Throughout my life I’ve had people walk all over me’: Trauma in the lives of violent men. *The Sociological Review*, 65(4), 699–713.
- Feeley, M. M., & Simon, J. (1992). The new penology: Notes on the emerging strategy of corrections and its implications. *Criminology*, 30(4), 449–474.
- Ferrell, J., Hayward, K., & Young, J. (2015). *Cultural criminology: An invitation* (2nd ed.). London: Sage.
- Fisher, M. (2009). *Capitalist realism: Is there no alternative?* Winchester: Zero Books.
- Foucault, M. (1977). *Discipline and punish: The birth of the prison*. London: Penguin Books.
- Freud, S. (2003). *Beyond the pleasure principle*. London: Penguin Books.
- Fuggle, S. (2018). In search of temporal loopholes: Insuring against a future that will never come. *Continuum: Journal of Media & Cultural Studies*, 32(6), 795–807.
- Gadd, S., & Jefferson, T. (2007). *Psychosocial criminology: An introduction*. London: Sage.
- Giroux, H. (2001). Private satisfactions and public disorders: *Fight club*, patriarchy, and the politics of masculine violence. *Journal of Antimicrobial Chemotherapy*, 21(1), 1–31.

- Hall, A. (2019). Lifestyle drugs and late capitalism: A topography of harm. In T. Raymen & O. Smith (Eds.), *Deviant leisure: Criminological perspectives on leisure and harm* (pp. 161–186). Cham: Palgrave Macmillan.
- Hall, S. (1997). Visceral cultures and criminal practices. *Theoretical Criminology*, 1(4), 453–478.
- Hall, S. (2000). Paths to anelpis, 1: Dimorphic violence and the pseudo-pacification process. *Parallax: A Journal of Metadiscursive Theory and Cultural Practices*, 6(2), 36–53.
- Hall, S. (2002). Daubing the drudges of fury: Men, violence and the piety of the ‘hegemonic masculinity’ thesis. *Theoretical Criminology*, 6(1), 35–61.
- Hall, S. (2007). The emergence and breakdown of the pseudo-pacification process. In K. D. Watson (Ed.), *Assaulting the past: Violence and civilization in historical context* (pp. 77–101). Newcastle: Cambridge Scholars Publishing.
- Hall, S. (2012a). *Theorizing crime and deviance: A new perspective*. London: Sage.
- Hall, S. (2012b). Don’t look up, don’t look down: Liberal criminology’s fear of the supreme and the subterranean. *Crime, Media, Culture*, 8(2), 197–212.
- Hall, S. (2012c). Consumer culture and the meaning of the urban riots in England. In S. Hall & S. Winlow (Eds.), *New directions in criminological theory* (pp. 145–164). London: Routledge.
- Hall, S. (2012d). The solicitation of the trap: On transcendence and transcendental materialism in advanced consumer-capitalism. *Human Studies*, 35(3), 365–381.
- Hall, S. (2013). Living it down in Havana: Organized crime and the pseudo-pacification process. In S. Winlow & R. Atkinson (Eds.), *New directions in crime and deviancy* (pp. 40–54). London: Routledge.
- Hall, S. (2014). Social deviance. In M. Sasaki, J. Goldstone, E. Zimmermann, & S. K. Sanderson (Eds.), *Concise encyclopaedia of comparative sociology* (pp. 402–409). Leiden: Brill.
- Hall, S. (2015). What is criminology about? The study of harm, special liberty and pseudo-pacification in late-capitalism’s libidinal economy. In D. Crewe & R. Lippens (Eds.), *What is criminology about? Philosophical reflections* (pp. 122–140). London: Routledge.

- Hall, S. (2020). Consumer culture and English history's lost object. In S. Hall, T. Kuldova, & M. Horsley (Eds.), *Crime, harm and consumerism* (pp. 21–38). London: Routledge.
- Hall, S., Kuldova, T., & Horsley, M. (2020). Introduction. In S. Hall, T. Kuldova, & M. Horsley (Eds.), *Crime, harm and consumerism* (pp. 1–18). London: Routledge.
- Hall, S., & Wilson, D. (2014). New foundations: Pseudo-pacification and special liberty as potential cornerstones for a multi-level theory of homicide and serial murder. *European Journal of Criminology*, 11(5), 635–655.
- Hall, S., & Winlow, S. (2004). Barbarians at the gate: Crime and violence in the breakdown of the pseudo-pacification process. In J. Ferrell, K. Hayward, W. Morrison, & M. Presdee (Eds.), *Cultural criminology unleashed* (pp. 275–286). London: Glasshouse Press.
- Hall, S., & Winlow, S. (2007). Cultural criminology and primitive accumulation: A formal introduction for two strangers who should really become more intimate. *Crime, Media, Culture*, 3(1), 82–90.
- Hall, S., & Winlow, S. (2012). Introduction: The need for new directions in criminological theory. In S. Hall & S. Winlow (Eds.), *New directions in criminological theory* (pp. 1–13). London: Routledge.
- Hall, S., & Winlow, S. (2015). *Revitalizing criminological theory: Towards a new ultra-realism*. London: Routledge.
- Hall, S., & Winlow, S. (2018a). Ultra-realism. In W. S. DeKeseredy & M. Dragiewicz (Eds.), *Routledge handbook of critical criminology* (2nd ed., pp. 43–56). London: Routledge.
- Hall, S., & Winlow, S. (2018b). Big trouble or little evils: The ideological struggle over the concept of harm. In A. Boukli & J. Kotzé (Eds.), *Zemiology: Reconnecting crime and social harm* (pp. 107–126). Cham: Palgrave Macmillan.
- Hall, S., Winlow, S., & Ancrum, C. (2008). *Criminal identities and consumer culture: Crime, exclusion and the new culture of narcissism*. Cullompton: Willan Publishing.
- Harvey, D. (2010). *The enigma of capital*. London: Profile.
- Haywood, R., & Spivak, R. (2012). *Maritime piracy*. London: Routledge.
- Heidensohn, F. (2012). The future of feminist criminology. *Crime, Media, Culture*, 8(2), 123–134.

- Hopkins-Burke, R. (2018). *An introduction to criminological theory* (5th ed.). London: Routledge.
- Horkheimer, M., & Adorno, T. (1997). *Dialectic of enlightenment*. London: Verso.
- Horsley, M. (2015). *The dark side of prosperity*. Farnham: Ashgate.
- Horsley, M., Kotzé, J., & Hall, S. (2015). The maintenance of orderly disorder: Modernity, markets and the pseudo-pacification process. *Journal on European History of Law*, 6(1), 18–29.
- Horsley, M., & Lloyd, A. (2020). Mass indebtedness and the luxury of payment means. In S. Hall, T. Kuldova, & M. Horsley (Eds.), *Crime, harm and consumerism* (pp. 73–89). London: Routledge.
- James, O. (2008). *The selfish capitalist: Origins of affluenza*. London: Vermilion.
- James, Z. (2020). Gypsies' and travellers' lived experience of harm: A critical hate studies perspective. *Theoretical Criminology*, 24(3), 502–520.
- James, Z., & McBride, K. (2022). Critical hate studies: A new perspective. *International Review of Victimology*, 28(1), 92–108.
- Johnston, A. (2008). *Žižek's ontology: A transcendental materialist theory of subjectivity*. Evanston: Northwestern University Press.
- Johnston, A., & Malabou, C. (2013). *Self and emotional life: Philosophy, psychoanalysis, and neuroscience*. New York, NY: Columbia University Press.
- Kara, S. (2018). Is your phone tainted by the misery of the 35,000 children in Congo's mines? *The Guardian*, 12 October 2018. Retrieved from <https://www.theguardian.com/global-development/2018/oct/12/phone-misery-children-congo-cobalt-mines-drc>
- Kindynis, T. (2017). Urban exploration: From subterranea to spectacle. *British Journal of Criminology*, 57(4), 982–1001.
- Kotzé, J. (2018). Criminology or zemiology? Yes, please! On the refusal of choice between false alternatives. In A. Boukli & J. Kotzé (Eds.), *Zemiology: Reconnecting crime and social harm* (pp. 85–106). Cham: Palgrave Macmillan.
- Kotzé, J. (2019). *The myth of the 'crime decline': Exploring change and continuity in crime and harm*. London: Routledge.

- Kotzé, J. (2020). The commodification of abstinence. In S. Hall, T. Kuldova, & M. Horsley (Eds.), *Crime, harm and consumerism* (pp. 54–69). London: Routledge.
- Kotzé, J. (2021). On researching harm: An ultra-realist perspective. In P. Davies, P. Leighton, & T. Wyatt (Eds.), *The Palgrave handbook of social harm* (pp. 117–138). Cham: Palgrave Macmillan.
- Kotzé, J., & Antonopoulos, G. A. (2021). Boosting bodily capital: Maintaining masculinity, aesthetic pleasure and instrumental utility through the consumption of steroids. *Journal of Consumer Culture*, 21(3), 683–700.
- Kotzé, J., Richardson, A., & Antonopoulos, G. A. (2020). Looking ‘acceptably’ feminine: A single case study of a female bodybuilder’s use of steroids. *Performance Enhancement and Health*, 8(2–3), 100174. doi:[10.1016/j.peh.2020.100174](https://doi.org/10.1016/j.peh.2020.100174)
- Kuldova, T. (2019). Fetishism and the problem of disavowal. *Qualitative Market Research: An International Journal*, 22(5), 766–780.
- Land, R., Rattray, J., & Vivian, P. (2014). Learning in the liminal space: A semiotic approach to threshold concepts. *Higher Education*, 67(2), 199–217.
- Large, J. (2018). Spot the fashion victim(s): The importance of rethinking harm within the context of fashion counterfeiting. In A. Boukli & J. Kotzé (Eds.), *Zemiology: Reconnecting crime and social harm* (pp. 223–243). Cham: Palgrave Macmillan.
- Large, J. (2019). Conspicuously ‘doing’ charity: Exploring the relationship between doing good and doing harm in tourism. In T. Raymen & O. Smith (Eds.), *Deviant leisure: Criminological perspectives on leisure and harm* (pp. 325–345). Cham: Palgrave Macmillan.
- Lea, J., & Young, J. (1993). *What is to be done about law and order?* (2nd ed.). London: Pluto Press.
- Liebling, A., Maruna, S., & McAra, L. (Eds.). (2017). *The Oxford handbook of criminology* (6th ed.). Oxford: Oxford University Press.
- Lilly, J. R., Cullen, F. T., & Ball, R. A. (2019). *Criminological theory: Context and consequences* (7th ed.). London: Sage.
- Lizardo, O. (2007). *Fight club*, or the cultural contradictions of late capitalism. *Journal for Cultural Research*, 11(3), 221–243.
- Lloyd, A. (2012). Working to live, not living to work: Work, leisure and identity among call centre workers in North East England. *Current Sociology*, 60(5), 619–635.

- Lloyd, A. (2017). Ideology at work: Reconsidering ideology, the labour process and workplace resistance. *International Journal of Sociology & Social Policy*, 37(5/6), 266–279.
- Lloyd, A. (2018a). Serving up harm: Systemic violence, transitions to adulthood and the service economy. In A. Boukli & J. Kotzé (Eds.), *Zemiology: Reconnecting crime and social harm* (pp. 245–264). Cham: Palgrave Macmillan.
- Lloyd, A. (2018b). *The harms of work: An ultra-realist account of the service economy*. Bristol: Bristol University Press.
- Lloyd, A. (2020). Harm at work: Bullying and special liberty in the retail sector. *Critical Criminology*, 28(4), 669–683.
- Lloyd, A., & Horsley, M. (2021). *Consumer culture, precarious incomes and mass indebtedness: Borrowing from uncertain futures, consuming in precarious times*. Thesis Eleven. doi:[10.1177%2F07255136211053421](https://doi.org/10.1177/2F07255136211053421)
- Lynes, A., Kelly, C., & Uppal, P. K. S. (2019). Benjamin's 'Flâneur' and serial murder: An ultra-realist literary case study of Levi Bellfield. *Crime, Media, Culture*, 15(3), 523–543.
- Marx, K. (1990). *Capital* (Vol. 1). Oxford: Oxford University Press.
- Marx, K., & Engels, F. (1998). *The German ideology*. New York, NY: Prometheus Books.
- McChesney, R. W. (1999). Introduction. In N. Chomsky, *Profit over people: Neoliberalism and global order* (pp. 7–16). New York, NY: Seven Stories Press.
- McGowan, T. (2016). *Capitalism and desire: The psychic cost of free markets*. New York, NY: Columbia University Press.
- McLean, L. (1998). *The Guv'nor*. London: Blake Publishing.
- Merchant, B. (2018). *The one device: The secret history of the iPhone*. London: Corgi Books.
- Milbank, J., & Pabst, A. (2018). *The politics of virtue: Post-liberalism and the human future*. London: Rowman & Littlefield.
- Miles, S. (1998). *Consumerism as a way of life*. London: Sage.
- Murphy, T. (2020). *Criminology: A contemporary introduction*. London: Sage.
- Myers, T. (2003). *Slavoj Žižek*. London: Routledge.

- Neyrat, F. (2019). Ghosts of extinction: An essay in spectral ecopolitics. *Oxford Literary Review*, 41(1), 88–106.
- Palahniuk, C. (1996/2006). *Fight club*. London: Vintage.
- Parenti, C. (2011). *Tropic of chaos: Climate change and the new geography of violence*. New York, NY: Nation Books.
- Pemberton, S. (2016). *Harmful societies*. Bristol: Policy Press.
- Piketty, T. (2014). *Capital in the twenty-first century*. London: Belknap.
- Pinker, S. (2012). *The better angels of our nature*. London: Penguin Books.
- Pitron, G. (2020). *The rare metals war*. London: Scribe.
- Rafter, N. (2007). Crime, film and criminology: Recent sex-crime movies. *Theoretical Criminology*, 11(3), 403–420.
- Raw, L. (2016). Adaptive pedagogies and paragogies. *Transformations: The Journal of Inclusive Scholarship and Pedagogy*, 26(1), 89–99.
- Raymen, T. (2016). Designing-in crime by designing-out the social? Situational crime prevention and the intensification of harmful subjectivities. *British Journal of Criminology*, 56(3), 497–514.
- Raymen, T. (2018). Living in the end times through popular culture: An ultra-realist analysis of *the walking dead* as popular criminology. *Crime, Media, Culture*, 14(3), 429–447.
- Raymen, T. (2019a). The enigma of social harm and the barrier of liberalism: Why zemiology needs a theory of the good. *Justice, Power and Resistance*, 3(1), 133–162.
- Raymen, T. (2019b). *Parkour, deviance and leisure in the late-capitalist city: An ethnography*. Bingley: Emerald Publishing.
- Raymen, T., & Kuldova, T. (2021). Clarifying ultra-realism: A response to Wood et al. *Continental Thought and Theory: A Journal of Intellectual Freedom*, 3(2), 242–263.
- Raymen, T., & Smith, O. (2016). ‘What’s deviance got to do with it? Black Friday sales, violence and hyper-conformity. *British Journal of Criminology*, 56(2), 389–405.
- Raymen, T., & Smith, O. (2019). Deviant leisure: A critical criminological perspective for the twenty-first century. *Critical Criminology*, 27(1), 115–130.
- Raymen, T., & Smith, O. (2020). Lifestyle gambling, indebtedness and anxiety: A deviant leisure perspective. *Journal of Consumer Culture*, 20(4), 381–399.

- Raymen, T., & Smith, O. (2021). The post-Covid future of the environmental crisis industry and its implications for green criminology and zemiology. *Journal of Contemporary Crime, Harm and Ethics*, 1(1), 63–87.
- Robins, N. (2012). *The corporation that changed the world: How the East India Company shaped the modern multinational* (2nd ed.). London: Pluto Press.
- Rothe, D. L., & Collins, V. E. (2013). Teaching criminological theory: The power of film and music. *Critical Criminology*, 21(2), 227–241.
- Smaligo, N. (2014). *The occupy movement explained: From corporate control to democracy*. Chicago, IL: Open Court Publishing.
- Smith, O. (2014). *Contemporary adulthood and the night-time economy*. Basingstoke: Palgrave Macmillan.
- Smith, O., & Raymen, T. (2017). Shopping with violence: Black Friday sales in the British context. *Journal of Consumer Culture*, 17(3), 677–694.
- Smith, O., & Raymen, T. (2018). Deviant leisure: A criminological perspective. *Theoretical Criminology*, 22(1), 63–82.
- Streeck, W. (2016). *How will capitalism end?* London: Verso.
- Ta, L. M. (2006). Hurt so good: *Fight club*, masculine violence, and the crisis of capitalism. *Journal of American Culture*, 29(3), 265–277.
- Tarnas, R. (2010). *The passion of the western mind: Understanding the ideas that have shaped our world view*. London: Pimlico.
- Taylor, J. D. (2013). *Negative capitalism: Cynicism in the neoliberal era*. Winchester: Zero Books.
- Taylor, I., Walton, P., & Young, J. (2013). *The new criminology: For a social theory of deviance* (40th anniversary edition). London: Routledge.
- Telford, L. (2022). *English nationalism and its ghost towns*. London: Routledge.
- Telford, L., & Lloyd, A. (2020). From “Infant Hercules” to “Ghost Town”: Industrial collapse and social harm in Teesside. *Critical Criminology*, 28, 595–611.
- Treadwell, J., Briggs, D., Winlow, S., & Hall, S. (2013). Shopocalypse now: Consumer culture and the English riots of 2011. *British Journal of Criminology*, 53(1), 1–17.
- Tudor, K. (2018). Toxic sovereignty: Understanding fraud as the expression of special liberty within late-capitalism. *Journal of Extreme Anthropology*, 2(2), 1–15.

- Tudor, K. (2019). Symbolic survival and harm: Serious fraud and consumer capitalism's perversion of the *causa sui* project. *The British Journal of Criminology*, 59(5), 1237–1253.
- Ugwudike, P. (2015). *An introduction to critical criminology*. Bristol: Policy Press.
- Vold, G. B., Bernard, T. J., & Snipes, J. B. (2002). *Theoretical criminology* (5th ed.). Oxford: Oxford University Press.
- Wakeman, S. (2018). The one who knocks and the one who waits: Gendered violence in breaking bad. *Crime, Media, Culture*, 14(2), 213–228.
- Wattis, L. (2021). The cultural scope and criminological potential of the ‘hardman story’. *Crime, Media, Culture*. doi:[10.1177/2F17416590211053795](https://doi.org/10.1177/2F17416590211053795)
- Whitehead, P. (2015). *Reconceptualising the moral economy of criminal justice: A new perspective*. Basingstoke: Palgrave Macmillan.
- Whitehead, P. (2018). *Demonising the other: The criminalisation of morality*. Bristol: Policy Press.
- Wiewiora, M. (2009). *Violence: A new approach*. London: Sage.
- Wilson, J. Q. (2013). *Thinking about crime* (Revised edition). New York, NY: Basic Books.
- Winlow, S. (2001). *Badfellas: Crime, tradition and new masculinities*. Oxford: Berg.
- Winlow, S. (2013). Is it OK to talk about capitalism again? Or, why criminology must take a leap of faith. In S. Winlow & R. Atkinson (Eds.), *New directions in crime and deviancy* (pp. 21–39). London: Routledge.
- Winlow, S. (2014). Trauma, guilt and the unconscious: Some theoretical notes on violent subjectivity. *The Sociological Review*, 62(S2), 32–49.
- Winlow, S. (2017). The uses of catastrophism. In R. Atkinson, L. McKenzie, & S. Winlow (Eds.), *Building better societies: Promoting social justice in a world falling apart* (pp. 179–192). Bristol: Policy Press.
- Winlow, S. (2019). What lies beneath? Some notes on ultra-realism, and the intellectual foundations of the ‘deviant leisure’ perspective. In T. Raymen & O. Smith (Eds.), *Deviant leisure: Criminological perspectives on leisure and harm* (pp. 45–65). Cham: Palgrave Macmillan.

- Winlow, S., & Hall, S. (2006). *Violent night: Urban leisure and contemporary culture*. Oxford: Berg.
- Winlow, S., & Hall, S. (2009). Retaliate first: Memory, humiliation and male violence. *Crime, Media, Culture*, 5(3), 285–304.
- Winlow, S., & Hall, S. (2013). *Rethinking social exclusion: The end of the social?* London: Sage.
- Winlow, S., & Hall, S. (2016). Realist criminology and its discontents. *International Journal for Crime, Justice and Social Democracy*, 5(3), 80–94.
- Winlow, S., & Hall, S. (2019). Shock and awe: On progressive minimalism and retreatism, and the new ultra-realism. *Critical Criminology*, 27(1), 21–36.
- Winlow, S., Hall, S., Treadwell, J., & Briggs, D. (2015). *Riots and political protest: Notes from the post-political present*. London: Routledge.
- Wolin, R. (2010). *The wind from the east*. Oxford: Princeton University Press.
- Wood, M., Anderson, B., & Richards, I. (2020). Breaking down the pseudo-pacification process: Eight critiques of ultra-realist crime causation theory. *British Journal of Criminology*, 60(3), 642–661.
- Yardley, E., Kelly, E., & Robinson-Edwards, S. (2019). Forever trapped in the imaginary of late capitalism? The serialized true crime podcast as a wake-up call in times of criminological slumber. *Crime, Media, Culture*, 15(3), 503–521.
- Žižek, S. (1989). *The sublime object of ideology*. London: Verso.
- Žižek, S. (2000). Da capo senza fine. In J. Butler, E. Laclau, & S. Žižek (Eds.), *Contingency, hegemony, universality: Contemporary dialogues on the left* (pp. 213–262). London: Verso.
- Žižek, S. (2006). *How to read lacan*. London: Granta Books.
- Žižek, S. (2008). *The ticklish subject: The absent centre of political ontology*. London: Verso.
- Žižek, S. (2009). *Violence: Six sideways reflections*. London: Profile Books.
- Žižek, S. (2017). *The courage of hopelessness: Chronicles of a year of acting dangerously*. London: Allen Lane.
- Žižek, S. (2020). *Pandemic: Covid-19 shakes the world*. London: OR Books.