Clan and Tribal Perspectives on Social, Economic and Environmental Sustainability

Clan and Tribal Perspectives on Social, Economic and Environmental Sustainability: Indigenous Stories from Around the Globe

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First edition 2021

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British Library Cataloguing in Publication Data

A catalogue record for this book is available from the British Library

ISBN: 978-1-78973-366-2 (Print) ISBN: 978-1-78973-365-5 (Online) ISBN: 978-1-78973-367-9 (Epub)



ISOQAR certified Management System, awarded to Emerald for adherence to Environmental standard ISO 14001:2004.





To Adela McMurray for inspiring and supporting the creation of this book every step of the way and to my wife Paige for her support in stressful times.

—James

To my parents and children, with love for all of time.

–Adela

Table of Contents

List of Tribes and Clans by Chapter		
About the Editors	xiii	
About the Contributors	xv	
Preface	xix	
Acknowledgements	xxi	
Chapter 1 Sustainable Relationships Are the Foundation of Tribal and Clan Perspectives James C. Spee, Adela McMurray and Mark McMillan	1	
Theme 1 Civilisations and Sustainability		
Chapter 2 Sustainable Indigenous Water Rights Deborah Wardle	9	
Chapter 3 Indigenous Ontologies in 'Caring for Country': Indigenous Australia's Sustainable Customs, Practices and Laws Virginia Marshall	23	
Theme 2 Entrepreneurship and Innovation		
Chapter 4 Indigenous Entrepreneurs in Australia: Past, Present, and Future Bella L. Galperin, Meena Chavan and Salahudin Muhidin	35	

Chapter 5 Māori Social Enterprise: A Case Study Ruth Hephzibah Orhoevwri	49
Theme 3 Leadership in Tribes and Clans	
Chapter 6 Quechua/Aymara Perspective of Social, Economic, and Environmental Sustainability in the Bolivian Andes: Sustainability and Contradictions in Bolivia's Royal Quinoa Heartland <i>Tamara Stenn</i>	65
Chapter 7 Leadership Lessons in Sustainability from Elders and Events in Historical Clan Survival Stories Andrew Creed, Ambika Zutshi and Brian L. Connelly	87
Theme 4 Politics and Policy in Tribal and Clan Organisations	
Chapter 8 Jirga, Its Role and Evolution in Pakistan's Pashtun "Tribal" Society Farooq Yousaf	105
Chapter 9 Effectiveness of 'Traditional' Conflict Resolution and Transformation Strategies Farooq Yousaf	119
Chapter 10 The Resolution by the White Earth Anishinaabe Nation to Protect the Inherent Rights of Wild Rice Lawrence W. Gross	131
Theme 5 Tribal and Clan Views on Health and Well-being	
Chapter 11 Therapeutic Landscapes and Indigenous Culture: Māori Health Models in Aotearoa/New Zealand Jacqueline McIntosh, Bruno Marques and Rosemary Mwipiko	143
Chapter 12 Fire, Stories and Health Deborah Wardle, Faye McMillan and Mark McMillan	159

Chapter 13 Ubuntu Identity, the Economy of Bomvana Indigenous	
Healers, and Their Impact on Spiritual and Physical Well-being of an	
African Indigenous Community	169
Chioma Ohajunwa	

Index 191

List of Tribes and Clans by Chapter

Nation, Tribe, or Clan Name	Non-Indigenous Regional Name	Chapter(s)
	Papua New Guinea	9
	East Timor	9
Aboriginal people	Australia	4, 12
AmaBomvane people, Nguni group	Africa	13
Anishinaabe (Chippewa, Ojibwe)	North America	10
Aymara	South America	6
Barkandji	Australia	3
Boandik	Australia	7
First Peoples	Australia	12
Gunditjmara	Australia	2, 7, 12
Hutu	Rwanda	9
Klamath	North America	7
Māori	New Zealand	5, 11
Inuit	Nunavut, Canada, North America	7
Pashtun	South Asia	8
Quechua	South America	6
Torres Strait Islander people	Australia	4, 12
Waikato-Tainui	New Zealand	5
Wiradjuri	Australia	12
Yolŋu	Australia	4
Yoruba	Africa	7

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Preface

Organizational stakeholders increasingly seek products and services that are produced and distributed in ways that balance the Triple Bottom Line of economic, social, and environmental sustainability. Definitions and expectations for sustainability, however, have often been dominated by non-Indigenous perspectives. This book gives voice to the ways sustainability has been enacted by cultures and communities that pre-date modern civilization by hundreds and sometimes thousands of years.

The book includes hands-on case studies on sustainability from a variety of clans and tribes, industry sectors, and global regions. The chapters explore five interdisciplinary themes relating sustainability to civilizations, entrepreneurship, leadership, politics and public policy, and health and well-being.

The book is a valuable resource for educators and students in business, environmental studies, race and ethnic studies, and interdisciplinary courses. It will help them see global issues through new lenses. Industry professionals will see in overlaps between tribal and clan perspectives and best practices in fields such as human resource management and entrepreneurship. For example, in their book *The Startup Community Way*, Feld and Hathaway (2020, p. 18) describe Startup Communities using terms such as putting startup founders first, giving before you get, having an intense love of place, recycling resources back for the next generation, and organizing through networks of trust, not hierarchies. Readers will see that the focus on relationships has always been a vital part of sustainability in tribes and clans. We thank the members of those groups for sharing their knowledge with us.

Reference

Feld, B., & Hathaway, I. (2020). The startup community way: Evolving an entrepreneurial ecosystem (1st ed.). New York, NY: Wiley.

Acknowledgements

The editors gratefully acknowledge the dedicated hard work of RMIT research assistants Chamindinka Weerakoon and Deborah Wardle for their tireless assistance in managing this manuscript, our authors and reviewers.